| DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION | | FORM APPROVED OMB NO. 0938-0193 |
|--|--|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL | 1. TRANSMITTAL NUMBER: 11-016 | 2. STATE NEVADA |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES 5. TYPE OF PLAN MATERIAL (Check One): | 4. PROPOSED EFFECTIVE DATE January 1, 2012 | |
| . | CONSIDERED AS NEW PLAN | |
| State Plan Under Title XIX of the Social Security Act, 42CFR440 | 7. FEDERAL BUDGET IMPACT: a. FFY 2012 \$75,874 b. FFY 2013 \$101,165 | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | 9. PAGE NUMBER OF THE SUPER OR ATTACHMENT (If Applicable | SEDED PLAN SECTION |
| Attachment 4,19-B, Pages 14 thru 14d, 15 | Attachment 4.19-B, Pages 14, 15a, 15b | |
| 10. SUBJECT OF AMENDMENT: | And the state of t | |
| To allow government providers the option of choosing the current m governmental cost based rates will have the option of utilizing expenditures (CPE). | narket based rate or a cost-based rate. either Intergovernmental Transfers (| Providers that choose the IGT) or Certified Public |
| 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | The Governor's Office does not wish to review the State Plan Amendment. | |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL: | 16. RETURN TO: | |
| 13. TYPEDNAME Wilden | Marta Stagliano, Chief, Compliance DHCFP/Medicaid 1100 East William Street, Suite 101 | |

19. EFFECTIVE DATE OF APPROVED MATERIAL:

DEC 2 9 2011

December 29, 2011

FOR REGIONAL OFFICE USE ONLY

January 1, 2012 21 TYPED NAME

Director, Department of Health and Human Services

PLAN APPROVED - ONE COPY ATTACHED
ATERIAL:
20. SIGNATURE OF REGIONAL OFFICIAL:
012 22 TITLE:

Carson City, NV 89701

18. DATE APPROVED:

Gloria Nagle, Ph.D., MPA

Associate Regional Administrator

APR 0 1 2013

23. REMARKS:

15. DATE SUBMITTED:

17 DATE RECEIVED:

Pen and ink changes to Box 11.